Wa

592 The oldest man is the head of the house, and his eldest son succeeds him. This is invariable. The eldest woman is the manager (nu'a luka rumah tangga). The eldest son's wife succeeds her.

783 673 It is interesting to note that both adat sins and church sins are kept track of.

509 We left Larantuka on Tuesday, January 9, and stopped that night in Maumere, so that Kattenburg can get his plane to Makassar on Wednesday.

286 On Wednesday I went on to Ende, and this took six hours, because I went to Sikka (didn't quite get there because the road had been torn up, although I did see Lela, which is near it). Sikka is really isolated, and the road leading there is poor. I noticed all along the road that there were women under or beside the houses weaving. This is true all over Flores. I noticed the drying of threads after dyeing, the looms, the wheels, the piles of cotton, etc. I note the same thing in Roworeke, Wailolong, Leloba, and everywhere.

634 661 439 789 769 I heard much about the radjas' shady business practices (led by the Radja of Sikka, but Larantuka is in on it too) in regard to the surplus distribution sold in Makassar and the copra smuggled into Singapore, etc. The Chinese are in on the deal. Some day these radjas will be out, and this will be better for everyone. I talked with Arriens[1] about them and he was doubtful that they have much magic power here, but I think there is quite a bit. It is perhaps not so directly electrical as in Celebes, but the respect hangs heavy, and they are the apex of the whole ancestor cult. This is true of Larantuka, and I suspect it is true of the other areas.

632 634 Arriens said there has been much trouble in Tana Ai, because they want their own kapitan, but Sikka evidently has his own ideas. Until

[1] [i.e., Controleur at Ende -- Analyst]

War

304 say of such people that they "grew up in school."
178 This is still preserved by almost all others.
562 It must be done before marriage. Thus, the
881 kraeng did not have his teeth filed until he was twenty-five years old, just before marriage. Usually the teeth filing takes place much earlier, especially for the girls, who have theirs filed at about fourteen years. Formerly they filed the teeth down to the gums of both upper and lower teeth. Many of the people here still do this (I saw one young girl with only stumps left for teeth). The ordinary people do the filing. They used a stone before, but now they use an iron file. (I note that these people take to new tools very fast. They use all sorts at once. This means that there are no taboos on new techniques, and this should help.) Nowadays most people merely file their teeth even. And there is no feast.

There never was any cutting here.

439 Imports here include cloth, salt, tobacco and fish. Exports include stock, rattan and a few other wild products. There was not much business of this sort and never was. There are no markets. Formerly there was no money. Now it is plentiful. Formerly barter was the
436 only means of trade. Note: in 1942 the Dutch called in all silver and gave out only paper money. The Japanese thus easily took all the silver (the Dutch were invariably mistaken).

493 There are no cars here. There are three people in all Manggarai who could drive a car. None of these is here.

There is very little traveling done by car. The only autos are those of the traders (Chinese) and the government. Fifty per cent of the population have never ridden in an automobile.

178 The main change here is that formerly no out-
425 sider could buy land in the kampong. Now an